

Declaration of Assets and Liabilities

Year..... 2022

I, JAY PRAKASH KUMAR, son/daughter/wife of LATE MUNDRIKA CHAUDHARY

aged 41 years, belonging to BIHAR LEGISLATIVE ASSEMBLY, PATNA service and presently working as SECURITY GUARD

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	55000/-	Punam Devi	Satyaprakash Kumar	Bharati Kumari	Payal Kumari
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	"	"	"	"
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	Nil	LIC 7000/- yearly	"	"	"
(v)	Motor Vehicles (details of make, etc.)	Pasion pro BROADH 4254	"	"	"	"
(vi)	Jewellery (give details of weight and value)	Gold 20 gm silver 100 gm	Gold 10 gm silver 100 gm	"	"	"
(vii)	Other assets, such as values of claims / interests	Nil	"	"	"	"

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

JAY PRAKASH KUMAR

10/2/2022

27/1/19
Sd/-
10-2-22

2004
10/02/22

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Gkatha Koniya ma	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	"	"	"	"
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Nil	"	"	"	"
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	House 1/2 Katha	"	"	"	"
(v)	Others (such as interest in property)	Nil	"	"	"	"

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institution(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	SBI (B.V.M)	9 0000/-
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	"	"
	(b) dues to departments dealing with supply of water	"	"
	(c) dues to departments dealing with supply of electricity	"	"

(14/10/21) G.N.C.

10/2/2022

	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	"	"
	(f) Other dues, if any	"	"
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	DTL PK 9226 D	"
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	"	"
	(iii) Sales Tax [Only in case of proprietary business]	"	"
	(iv) Property Tax -	"	"

C. Personal Detail

GPF/CPF/PAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Centre :-
 (Full Name e.g. B.A.S.-Bihar Administrative Service,
 B.S.S.-Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

Name of Employee: ...JAY PRAKASH KUMAR

Designation: ...SECURITY GUARD

Department: ...BIHAR VIDHAN SABHA, PATNA

Place: PATNA

Date: 10/02/22

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

10/2/2022